



COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, May 27, 2014

12:30 PM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, May 27, 2014**, at **12:46 PM** in **Committee Room 2**.

B. COMMITTEE MEMBERS AND ATTENDANCE

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:32 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:43 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Keisha Lance Bottoms	District 11	Present	1:40 PM
Kwanza Hall	District 2	Present	12:46 PM
Joyce Sheperd	District 12	Present	12:39 PM
Cleta Winslow	District 4	Present	1:00 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	11:55 AM
Theodis Pace	Research and Policy Analyst	Present	12:01 PM

Others in Attendance:

Council: Councilmembers Mary Norwood; **DPR:** Amy Phuong, Interim Commissioner; **DPCD:** James Shelby, Commissioner, Terri Lee Deputy Commissioner, Charletta Wilson-Jacks, Jessica Lavandier, Valerie Fountaine and Derrick Jordan; **Finance:** Lee Hannah; **Mayor's Office:** Katrina Taylor-Parks, Deputy COO; **AWDA:** Michael Sterling, Interim Director; **Law:** Mariangela Corales and Saul Schultz; **And:** APD Officer, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

****QUARTERLY UPDATE - DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT - James Shelby, Commissioner**
The Department of Planning and Community Developments Commissioner, James Shelby, presented the departments quarterly update to the Committee. A

copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

****MUNICIPAL MARKET - BOARD UPDATE - Pamela Joiner, GM**
Pamela Joiner, the Municipal Market's General Manager, was asked to come before the Committee and present a brief update on the Board of Directors activities. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

F. ANNOUNCEMENT(S)/INTRODUCTION(S)

****AWDA INTERIM DIRECTOR, Michael Sterling**
AWDA Interim Director, Michael Sterling, was called forward to introduce himself to the Committee. He may be contacted at 404-546-3001 or mtsterling@atlantaga.gov. Mr. Sterling was asked to prepare to come back before the Committee, in the near future, with an update on the Office of the Atlanta Workforce Development Agency. This introduction may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

****DPR INTERIM COMMISSIONER, Amy Phuong**
The Department of Parks and Recreation Interim Director, Amy Phuong, was called forward to introduce herself to the Committee. She may be contacted at 404-546-7973 or aphuong@atlantaga.gov. This introduction may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

G. PUBLIC HEARING(S)

OFFICE OF HOUSING - DISASTER RECOVERY GRANT - 868 Rock Street Project

The Community Development/Human Resources Committee and the Valerie Fountaine with the Office of Housing held a public hearing on a Disaster Recovery Grant used for property at 868 Rock Street (30314). A copy of the information presentation is on file with these minutes. This public hearing may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

Deacon Casey
Ben Howard
Brother Anthony Muhammad

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

14-O-1282 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011

ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 560 AND 568 TRABERT AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-06) CDP-14-06 NPU-E COUNCIL DISTRICT 8

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1283 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 455 FOURTEENTH STREET FROM THE INDUSTRIAL AND THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-11) CDP-14-08 NPU-E COUNCIL DISTRICT 3

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1284 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 464 BISHOP STREET FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-12) CDP-14-09 NPU-E COUNCIL DISTRICT 8

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1285 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 1131, 1137 GLENWOOD AVENUE AND 1146, 1152 PORTLAND AVENUE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-17) CDP-14-010 NPU-W COUNCIL DISTRICT 1

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1286 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO

REDESIGNATE PROPERTIES LOCATED AT 569 EZZARD STREET, 41 AND 51 BRADLEY STREET, 574 MADDOX ALY AND PARCELS 14 004500040855, 14 0004500040848, 14 004500040137, 14 004500040111, 14 004500040103, 14 004500040822, 14 004500040814, 14 004500040806, 14 004500040582, AND 14 004500040574 FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-19) CDP-14-011 NPU-MCOUNCIL DISTRICT 2

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1287 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A GRANT AGREEMENT WITH THE ATLANTA REGIONAL COMMISSION IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND DOLLARS AND NO CENTS (\$40,000.00) FOR THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE SUPPLEMENTAL STUDY; TO AMEND THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FORTY THOUSAND DOLLARS AND NO CENTS (\$40,000.00); TO AMEND THE 2014 INTERGOVERNMENTAL GRANT FUND BUDGET IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000) FOR THE PURPOSE OF ANTICIPATING, APPROPRIATING AND/OR TRANSFERRING THE NECESSARY MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

HUMAN RESOURCES SECTION

I. ORDINANCE(S) FOR SECOND READING

- 14-O-1245 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AUTHORIZE THE ACCEPTANCE OF A GRANT IN THE AMOUNT OF THIRTY-TWO THOUSAND FORTY-ONE DOLLARS AND SIXTY-THREE CENTS (\$32,041.63) FROM THE DEKALB WORKFORCE DEVELOPMENT AGENCY AS THE FISCAL AGENT AS PART OF A U.S. DEPARTMENT OF LABOR WORKFORCE INNOVATION FUND GRANT; BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THIRTY-TWO THOUSAND FORTY-ONE DOLLARS AND SIXTY-THREE CENTS (\$32,041.63) FOR PURPOSES TO EXPAND AND IMPROVE EDUCATION, TRAINING, AND EMPLOYMENT OPPORTUNITIES AND BARRIER REMOVAL FOR THE LONG-TERM UNEMPLOYED; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-O-1256 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) BUDGET; AND FOR OTHER PURPOSES.
(Held 5/27/14 at the request of the Department.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

COMMUNITY DEVELOPMENT SECTION

J. ORDINANCE(S) FOR SECOND READING

- 14-O-1246 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014-2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED TWENTY-NINE THOUSAND FIVE HUNDRED ELEVEN DOLLARS 00/100 (\$329,511.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-O-1247 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED SEVENTY-TWO THOUSAND AND THREE HUNDRED TWENTY-EIGHT 00/100 DOLLARS (\$572,328.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-O-1248 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2013-2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO HUNDRED THIRTY-SIX THOUSAND AND TWO HUNDRED FIFTY-TWO AND 00/100 DOLLARS (\$236,252.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-O-1255 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$422,286.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
(Held 5/27/14 at the request of the Department.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-O-1257 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$13,820,597.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2014 ANNUAL ACTION PLAN OF THE 2010-2014 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
(Held 5/27/14 at the request of the Department.)

RESULT: **HELD IN COMMITTEE [UNANIMOUS]**
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

K. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

HELD

- 14-O-1109 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)

HELD

- 14-O-1111 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 107 HOWELL STREET; 119 RANDOLPH STREET; 499, 507, 511, 515, 517, 521, 523, 527, 529, 531, 541, 553, 551, 571, 14- 00460012105, 579, 14-00460012217, 14-00460012216, 591, 601 IRWIN STREET; AND 75, 14-00460012014, 89, 14-00460012016, 14-00460012017, 101 BOULEVARD FROM THE LOW DENSITY RESIDENTIAL LAND USE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

Jessica Lavandier

- 14-C-5015 (4) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' REAPPOINTMENT OF MR. BERNIE TOKARZ FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Held 3/25/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

HELD

- 14-C-5016 (5) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' APPOINTMENT OF MR. ANTHONY AIKEN FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.
(Held 3/25/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

HELD

- 14-O-1156 (6) - CDP-14-07 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) NPU L COUNCIL DISTRICT 3.
(Held 4/21/14 by the Committee for further review.)

HELD

- 14-C-5020 (7) - A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

HELD

- 14-C-5022 (8) - A COMMUNICATION BY EXECUTIVE DIRECTOR OF THE ATLANTA HOUSING ASSOCIATION OF NEIGHBORHOOD-BASED DEVELOPERS (AHAND) AND JOHN O'CALLAGHAN, PRESIDENT AND CEO OF ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. KELLY COONEY TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE

TO MAY 1, 2013 AND EXPIRES APRIL 30, 2015.

(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

HELD

- 14-C-5026 (9) - A COMMUNICATION FROM ELIZABETH B. COYLE, CHAIR OF THE BELTLINE NETWORK TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. GARRY HARRIS TO THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015 UPON COUNCIL CONFIRMATION.
(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

HELD

- 14-C-5028 (10) - A COMMUNICATION FROM COUNCILMEMBER C.T. MARTIN, DISTRICT 10, TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MR. JAMES ALLEN, JR. FOR CONSIDERATION TO SERVE AS A MEMBER OF THE COMMISSION ON AGING FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

HELD

- 14-R-3400 (11) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AMENDMENT TO THE AGREEMENT WITH THE GREATER VINE CITY OPPORTUNITIES PROGRAM, INC., FOR CD-875, ENGLISH AVENUE CAMPUS PROJECT FOR THE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT FOR A PERIOD NOT TO EXCEED TEN (10) MONTHS, AT NO ADDITIONAL COST; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond

Lee Hannah

- 14-O-1196 (12) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE

LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1738 AND 1746 BRIARCLIFF ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)

HELD

- 14-O-1197 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1224 SPRING VALLEY LANE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 4/29/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)

HELD

- 14-C-5034 (14) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL APPOINTING MR. DAVID MARVIN TO THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT (CID) FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION

(Held 5/13/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

HELD

- 14-C-5036 (15) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL APPOINTING MR. JOEL ALVARADO TO THE ATLANTA BELTLINE TAD FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 5/13/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

HELD

- 14-R-3583 (16) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-EIGHT THOUSAND AND ONE HUNDRED FORTY-FOUR DOLLARS (\$288,144.00)

FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-R-3584 (17) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY-TWO THOUSAND AND FOUR HUNDRED 00/100 DOLLARS (\$482,400.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE' VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-R-3585 (18) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC WITH A COMMENCEMENT DATE OF SEPTEMBER 1, 2013, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED ELEVEN THOUSAND AND SEVENTY-THREE 00/100 DOLLARS (\$211,073.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond

- 14-R-3587 (19) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO TRANSMIT THE 2015-2019 CAPITAL IMPROVEMENTS PROGRAM (CIP)-COMMUNITY WORK PROGRAM (CWP) TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.
(Held 5/13/14 by the Committee for the 2nd Quarter CDP Public Hearing, June 9, 2014.)

HELD

- 14-R-3597 (20) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2014 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS; AND FOR OTHER PURPOSES.
(HELD 5/13/14 FOR AT REQUEST OF THE OFFICE OF HOUSING)

HELD

L. WALK-IN LEGISLATION

NONE

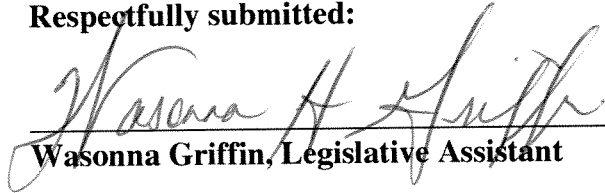
M. REMARKS FROM PUBLIC


Brother Anthoney Muhammad
Ben Howard
Deacon Casey Cameron


N. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:36 PM

Respectfully submitted:


Wasonna Griffin, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Andre Dickens, Chair